

Board of Management Meeting 4/4

Wed 28 June 2023, 16:30 - 18:30

A3 Lerwick and Teams

Categories of Agenda items and Expected Responses from Members

'For Decision' Input from, and conclusions reached by, Directors, is expected for these items.

'For Discussion' Input from Directors is expected for these items, to give feedback to the item lead.

'For Review' Clarity on accuracy is expected, from Directors, for these items.

'For Information' These items are spoken to, and may require the input of Directors.

~ 'Recommendations for Approval' The recommendations set out in the papers, will be read out by the Chair, or the item lead. The Chair, or item lead, will say 'and we approve these recommendations', unless a Director asks for them to be discussed further.

* For Noting Unless raised by a Director, these items are taken as read, without discussion.

Agenda

Opening Items

16:30 - 16:35 **1. Welcome, Apologies, and Announcements**

5 min

For Information *David Sandison*

1.1. Appointment of Board Members

For Decision *David Sandison*

 BOM-2022-45 Fisheries Industry Nominee.pdf (2 pages)

16:35 - 16:37 **2. Declarations of Interest**

2 min

For Decision *David Sandison*

Verbal

16:37 - 16:41 **3. Minutes of previous meetings**

4 min

For Decision *David Sandison*

3.1. Annual General Meeting - (Confidential)

For Review *Matt Sierocinski King*

 Non-Confidential Minutes of the Annual General Meeting (April 2023).pdf (2 pages)

 Confidential Minutes of the Annual General Meeting (April 2023).pdf (4 pages)

3.2. Previous Board of Management Meeting

For Review and Approval *Matt Sierocinski King*

 Non-Confidential Minutes of the previous meeting of the Board of Management (Q3 March 2023).pdf (15 pages)

 Confidential Minutes of the previous meeting of the Board of Management (Q3 March 2023).pdf (4 pages)

16:41 - 16:42 **4. Matters Arising**

1 min

For Information

David Sandison

Verbal

Standing Items

16:42 - 16:52 **5. Principal's Report**

10 min

For Discussion

Jane Lewis

 BOM-2022-46 Principal's report - June 2023.pdf (12 pages)

Finance Section

16:52 - 16:57 **6. Appointment of External Auditors**

5 min

For Decision

Shelly McInnes

Verbal


16:57 - 17:02 **7. Quarterly Management Accounts and Outturn for the Year - (Confidential)**

5 min

For Discussion

Shelly McInnes

 BOM-2022-47.0C Quarterly Accounts and Outturn for the year Board of Management Cover.pdf (2 pages)

 BOM-2022-47.1C BOM-FGP-2022-22.0C Q3 Finance Report Finance and General Purposes Committee Cover Paper June 2023.pdf (4 pages)

 BOM-2022-47.2C BOM-FGP-2022-22.1C Finance report to Apr23.pdf (1 pages)


17:02 - 17:07 **8. Three Year Financial Forecast Review - (Confidential)**

5 min

For Discussion

Shelly McInnes

 BOM-2022-48.0C Three Year Financial Forecast Review Board of Management Cover.pdf (2 pages)

 BOM-2022-48.1C BOM-FGP-2022-23.0C Finance and General Purposes Committee Cover Paper June 2023 - Three year financial forecast and recovery plan.pdf (4 pages)

17:07 - 17:12 **9. 2023-2024 Budget - (Confidential)**

5 min

For Decision

Shelly McInnes

17:12 - 17:17 **10. Cash Advances - (Confidential)**

5 min

For Information

Shelly McInnes

Verbal

17:17 - 17:27 **11. New Business Plan - (Confidential)**



10 min

Development of Shetland UHI

17:27 - 17:32
5 min

12. Revised Strategy for Shetland UHI



For Review and Decision Jane Lewis

-  BOM-2022-49 BoM UHI Shetland Strategic plan 2030 (002).pdf (14 pages)
 -  BOM-2022-49.1 UC230621-05b Final draft_UHI_Strategic_Plan_English_140623 (1).pdf (23 pages)
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17:32 - 17:34
2 min

13. Shetland UHI GHG Emissions Reductions Plan

For Discussion and Approval Jane Lewis

-  BOM-2022-50.0 GHG Emissions Reduction Plan Board Cover Paper June 2023.pdf (2 pages)
 -  BOM-2022-50.1 SUHI Emissions Reduction Plan June 2023 v.2.pdf (9 pages)
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17:34 - 17:35
1 min

14. *Risk Register

For Noting Jane Lewis

-  BOM-2022-51.1 Risk Register Synopsis June 2023 (002).pdf (23 pages)
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Progress to Assignment of Shetland UHI

17:35 - 17:40
5 min

15. Summary from Review by UHI Head of Internal Audit



For Information Matt Sierocinski King

Verbal

17:40 - 17:45
5 min

16. Board Extensions Policy



For Decision Matt Sierocinski King

-  BOM-2022-52.0 Board Extensions Policy and Procedure Cover.pdf (3 pages)
 -  BOM-2022-52.1 Board Extensions Policy and Procedure.pdf (7 pages)
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17:45 - 17:50
5 min

17. ~Risk Management Policy

Recommendation For Approval Lauren Doughton

-  BOM-2022-53.0 Risk Management Policy Board of Management Cover Paper.pdf (3 pages)
-  BOM-2022-53.1 BOM-AC-2022-15.1 Draft Risk Management Policy.pdf (8 pages)

17.1. Risk Appetite

For Information Jane Lewis

Verbal

17:50 - 17:52 **18. ~Appointment of Board Secretary**

2 min

Recommendation For Approval *David Sandison*

 BOM-2022-54 Appointment of Board Secretary.pdf (2 pages)

17:52 - 17:54 **19. ~Corporate Social Responsibility Policy**

2 min


Recommendation For Approval *Jane Lewis*

To follow.


17:54 - 17:56 **20. ~Terms of Reference for Committees**


2 min


Recommendation For Approval *Matt Sierocinski King*


 BOM-2022-55.0 Terms of Reference for Committees Cover Paper.pdf (2 pages)

 BOM-2022-55.1 Terms of Reference for Audit Committee (For Approval June 2023).pdf (3 pages)

 BOM-2022-55.2 Terms of Reference for Finance and General Purposes Committee (For Approval in June 2023).pdf (2 pages)

 BOM-2022-55.3 Terms of Reference for Human Resources and Remuneration Committee (For Approval in June 2023).pdf (3 pages)

 BOM-2022-55.4 Terms of Reference for Learning, Teaching, and Research Committee (For Approval in June 2023).pdf (2 pages)

 BOM-2022-55.5 Terms of Reference for Search and Nomination Committee (For Approval in June 2023).pdf (2 pages)


17:56 - 17:57 **21. *Regional Outcome Agreement**

1 min

For Noting *Jane Lewis*

 BOM-2022-56.0 Regional Outcome Agreement Board of Management Cover Paper.pdf (2 pages)

 BOM-2022-56.1 BOM-LTR-2022-25.0 Learning, Teaching, and Research Committee ROA 2023.pdf (2 pages)

 BOM-2022-56.2 BOM-LTR-2022-25.1 2022-23 Final Highlands and Islands regional outcome agreement.pdf (29 pages)

***Reports from HISA**

17:57 - 17:58 **22. *2023 Spring Elections Report**

1 min

For Noting

 BOM-2022-57 2023 - UHI Shetland Elections Board Report (002).pdf (13 pages)

17:58 - 17:59 **23. *2022-2023 HISA Annual Report**

1 min

For Noting

 BOM-2022-58.0 HISA Shetland Annual Report Board of Management Cover Paper.pdf (3 pages)

 BOM-2022-58.1 BOM-LTR-2022-29.0 HISA Shetland Annual Report 2022-2023.pdf (2 pages)

 BOM-2022-58.2 BOM-LTR-2022-29.1 HISA Shetland BOM Report 2022_23.pdf (6 pages)

Committees Reporting to the Board of Management

Finance and General Purposes Committee

17:59 - 18:00 **24. *Draft Minutes of the previous Meeting - (Confidential)**

1 min

Information *Graeme Howell*

 BOM-2022-59C Draft Minutes from Finance and General Purposes Committee (Q4).pdf (2 pages)

Audit Committee

18:00 - 18:01 **25. *Minutes of the April Meeting**

1 min

For Noting *Lauren Doughton*

 BOM-2022-60 Audit Committee Minutes (April 2023).pdf (2 pages)

18:01 - 18:02 **26. *Draft Minutes of the May Meeting - (Confidential)**

1 min

For Noting *Lauren Doughton*

 BOM-2022-61 Draft Audit Committee Minutes.pdf (3 pages)

26.1. ~Vice-Chair Appointment

Recommendation for Approval *Lauren Doughton*


Verbal

Human Resources and Remuneration Committee

18:02 - 18:03 **27. *Draft Minutes of the previous Meeting - (Confidential)**

1 min

For Noting *Graeme Howell*

 BOM-2022-62C Draft Minutes from the Previous Meeting of Human Resources and Remuneration Committee.pdf (2 pages)

18:03 - 18:05 **28. ~Shared Parental Leave and Pay Policy**

2 min

Recommendation For Approval *Graeme Howell*

 BOM-2022-63.0 Shared Parental Leave and Pay Policy Board of Management Cover Paper.pdf (2 pages)

 BOM-2022-63.1 BOM-HRR-2022-25 HRR Shared Parental Leave Policy.pdf (10 pages)

Learning, Teaching, and Research Committee

18:05 - 18:06 **29. *Draft Minutes from the previous Meeting**

1 min


For Noting *Karen Hall*

 BOM-2022-64 Draft Minutes of the Previous Meeting of Learning, Teaching, and Research Committee.pdf (3 pages)

18:06 - 18:07 **30. *PIs for Shetland UHI**

1 min

For Noting *Laura Burden*

 BOM-2022-65.0 PIs Board of Management Cover Paper.pdf (2 pages)


 BOM-2022-65.1 BOM-LTR-2022-27.1 Shetland College 202122 PI proforma 18.04.23.pdf (4 pages)

Workshop

18:07 - 18:08 **31. *Board Workshop - 10th June - (Confidential)**

1 min

For Noting *David Sandison*

 BOM-2022-66.1C Confidential notes Board Workshop 10 06 22.pdf (2 pages)

Closing Items

18:08 - 18:10 **32. Any Other Business**

2 min

Information *David Sandison*

18:10 - 18:11 **33. Date of Next Meeting**

1 min

Information *David Sandison*

4th October 2023